



FRUIT HEIGHTS CITY COUNCIL MEETING

March 10, 2020 Fruit Heights City Council Chambers
910 S Mountain Road Fruit Heights City, UT 84037

7:00 P.M. CITY COUNCIL MEETING

1. WELCOME: MAYOR JOHN POHLMAN

- 1.1. Pledge of Allegiance and Opening Ceremony (By Invitation)
- 1.2. Roll Call

2. DECLARATION OF CONFLICT(S) OF INTEREST

3. **PUBLIC COMMENTS** – The public may address the Mayor regarding issues that are not on the agenda. We ask that you please limit your comments to 3 minutes.

No action may be taken on any item not on the agenda

4. REVIEW AND APPROVAL OF MINUTES FROM PREVIOUS MEETING:

- 4.1. Minutes: February 18, 2020

5. SPECIAL PRESENTATION(S)

- 5.1. Presentation from Jim and Linda Crismer, request for financial support for the War Dog Memorial

6. CITY BUSINESS:

- 6.1. Discuss/Review/Approve/Deny Final Plat approval for “Whispering Oaks First Amendment” (Jeff Oyler)
- 6.2. Discuss/Approve/Deny Jim and Linda Crismer request for financial support.

7. CONSENT CALENDAR:

- 7.1. February Check Register

8. INFORMATION ITEMS/UPCOMING EVENTS:

9. **CITY COUNCIL & STAFF REPORTS** - This time is set aside to provide updates on City Oversight Assignments and projects.

Mayor’s Report
City Council Reports
City Engineer
City Planner
Public Works
City Manager

10. **ELECTRONIC MEETING:** By motion of the Fruit Heights City Council, Elected Officials and City Staff can participate in regularly scheduled meetings via electronic media when approved by the Mayor.

11. CLOSED MEETING: By motion of the Fruit Heights City Council, pursuant to Title 52, Chapter 4 of the Utah Code, the City Council may vote to hold a closed meeting for any of the purposes identified in that chapter.

12. ADJOURNMENT:

CERTIFICATE OF POSTING

I HEREBY CERTIFY that a copy of this agenda was posted at three locations in the city of Fruit Heights and a copy was sent to the Davis County Clipper on March 6, 2020 as well as posted on the State's Website, www.fruitheightscity.com, posted to the Utah State public notice website <http://www.utah.gov/pmn/index.html>, and was emailed to at least one newspaper of general circulation within the jurisdiction of the public body.

R. Brandon Green

R. Brandon Green - City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Manager, Brandon Green at (801)546-0861, at least 24 hours prior to the meeting.