



FRUIT HEIGHTS CITY COUNCIL MEETING

October 20, 2020 Fruit Heights City Council Chambers
910 S Mountain Road Fruit Heights City, UT 84037

7:00 P.M. CITY COUNCIL MEETING

1. WELCOME: MAYOR JOHN POHLMAN

- 1.1. Pledge of Allegiance and Opening Ceremony (By Invitation)
- 1.2. Roll Call

2. DECLARATION OF CONFLICT(S) OF INTEREST

3. **PUBLIC COMMENTS** – The public may address the Mayor regarding issues that are not on the agenda. We ask that you please limit your comments to 3 minutes.

No action may be taken on any item not on the agenda

4. REVIEW AND APPROVAL OF MINUTES FROM PREVIOUS MEETING:

- 4.1. Minutes: October 6, 2020

5. SPECIAL PRESENTATION(S)

6. CITY BUSINESS:

- 6.1. Review/Discuss/Approve/Deny the Heights Subdivision for Conditional Acceptance
- 6.2. Review/Discuss/Approve/Deny Request by Davis County Mosquito Abatement for CARES Funds
- 6.3. Review/Discuss/Approve/Deny CARES Act Expenditures for City Hall (Mayor Pohlman)

7. CONSENT CALENDAR:

- 7.1. September Check Register
- 7.2. September Budget Report

8. INFORMATION ITEMS/UPCOMING EVENTS:

- 8.1. October 27, 2020 Planning Commission
- 8.2. November 3, 2020 City Council Meeting
- 8.3. November 17, 2020 City Council Meeting
- 8.4. November 26, 2020 Thanksgiving
- 8.5. November 27, 2020 City Office Closed
- 8.6. December 3, 2020 City Council & Christmas party

9. **CITY COUNCIL & STAFF REPORTS** - This time is set aside to provide updates on City Oversight Assignments and projects.

Public Works
City Engineer
City Planner
City Manager

City Council Reports
Mayor's Report

10. ELECTRONIC MEETING: By motion of the Fruit Heights City Council, Elected Officials and City Staff can participate in regularly scheduled meetings via electronic media when approved by the Mayor.

11. CLOSED MEETING: By motion of the Fruit Heights City Council, pursuant to Title 52, Chapter 4 of the Utah Code, the City Council may vote to hold a closed meeting for any of the purposes identified in that chapter.

11.1. Strategy sessions to discuss the purchase, exchange, or lease of real property.

11.2. Discuss the character, professional competence, or physical or mental health of an individual.

12. ADJOURNMENT:

CERTIFICATE OF POSTING

I HEREBY CERTIFY that a copy of this agenda was posted on the City's website as well as posted on the State's Website, <http://www.utah.gov/pmn/index.html>, and emailed to at least one newspaper of general circulation within the jurisdiction of the public body.

R. Brandon Green

R. Brandon Green - City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Manager, Brandon Green at (801)546-0861, at least 24 hours prior to the meeting.